

# Badminton Championships

Date: **THURSDAY 12<sup>th</sup> APRIL 2018 – 6:30pm**

Carnmoney Presbyterian (BT36 6JZ)

Entry Fee: **£2.00 per Competitor**

**CLOSING DATE FOR ENTRIES FRIDAY 6<sup>th</sup> APRIL 2018 at 5.00pm**

COMPANY \_\_\_\_\_ Further Correspondence should be sent to:

NAME: \_\_\_\_\_ **B.B. LEADER REG NO.:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ POST CODE: \_\_\_\_\_

Preferred Contact Tel No.: \_\_\_\_\_

e-Mail: \_\_\_\_\_

The competition is organised in four groups: -

**Section A** Junior Singles (14 years and under on 1<sup>st</sup> July of current session)

**Section B** Junior Doubles (14 years and under on 1<sup>st</sup> July of current session)

**Section C** Senior Singles (18 years and under on 1<sup>st</sup> July of current session)

**Section D** Senior Doubles (18 years and under on 1<sup>st</sup> July of current session)

Please tick the box indicating which section the boy is entering and ensure that double partnerships are clearly indicated. Additional entries can be included on an attached sheet.

**Junior Sections A & B (14 years and under on 1<sup>st</sup> July of current session)**

No.	Name	DoB	A	B <small>inc Partners No.</small>
1		__/__/____		
2		__/__/____		
3		__/__/____		
4		__/__/____		
5		__/__/____		
6		__/__/____		

**Senior Sections C & D (18 years and under on 1<sup>st</sup> July of current session)**

No.	Name	DoB	A	B <small>inc Partners No.</small>
1		__/__/____		
2		__/__/____		
3		__/__/____		
4		__/__/____		
5		__/__/____		
6		__/__/____		

I enclose £ \_\_\_\_\_ being the total fee payable.

Please make cheques payable to The Boys' Brigade (Belfast Battalion).

Signed \_\_\_\_\_  
Company Captain/Officer in Charge

**Additional Notes:** Entries will not be accepted by telephone, fax or e-mail.  
The completed form accompanied with the appropriate entry fee should be returned to Boys' Brigade House by the date and time shown above.

**LATE ENTRIES WILL NOT BE ACCEPTED UNLESS THE COMPETITION ALLOWS AND THAT THE APPROPRIATE LATE FEE PAID HAS BEEN PAID**

FOR B.B. HOUSE USE: Date Received: __/__/____	Receipt No.: _____	Initial: ____
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**Boys' Brigade House | 14 May Street | BELFAST | BT1 4NR**  
**T: 028 9032 4852 E: [info@belfastbb.org.uk](mailto:info@belfastbb.org.uk) W: [belfastbb.org.uk](http://belfastbb.org.uk)**